

February 10, 2010

Dear Hunter Education Instructor,

The Hunter Education Quarterly just came out and we had an insert that lists all the Main Annual Instructor Conferences throughout the State. Remember, you can attend any one of the Annual Instructor Conferences held throughout the State.

I would like to see you, **May 15, 2010** at the North Coast District Conference but I understand if you chose another location because it's closer or works with your family schedule. North Coast District Conference will be fun and exciting. I have bunch of stuff to give out and PCHEA already bought 5 muzzle loaders and \$500 of door prizes to give out (FREE) to HEI's that attend the North Coast District Conference. I got a couple prizes that you'll have to see at the conference. Plus, you will receive a "goodie bag" at the door. **AWESOME GUEST SPEAKERS!**

Please RSVP with Sarah Brar. You can send your RSVP to Dept of Fish and Game, Attn: Sarah Brar, 1416 Ninth St. Rm. 1326, Sacramento, Ca. 95814 or email her at sbrar@dfg.ca.gov or call her at 916-653-1093. Email works best.

NORTH COAST DISTRICT INFORMATION:

The night before the North Coast District Annual Instructor Conference, Friday May 14th between 2pm (1400) to 8pm (2000) we will have some fun at the Livermore-Pleasanton Rod & Gun Club. We will have some trap ranges open for our use. We get to shoot for member's price at \$5.50 a round. We will have a jerky contest, chili contest and some story telling. Details about the jerky and chili contests are attached to this letter. **BRING SOMETHING FOR THE BARBEQUE** (Clean out the freezer and bring some game meat or a side dish or dessert).

Chili and Jerky contests will be judged at 3pm (1500). There is a kitchen to warm your chili up.

Dinner will be at 4 pm (1600). **BRING SOMETHING FOR THE BARBEQUE OR A SIDE DISH OR DESSERT.**

Things to bring:

Friday night May 14th (Livermore-Pleasanton Rod & Gun Club) - 2PM to 8PM

-Eye Protection

-Hearing protection

-Shotgun

-Shells

-Cash money for the range (\$5.50 per round)

-Jacket

-Long handles & gloves if you get cold

-Maybe rain gear

-Hat (keep your head warm)

-BRING something for the BARBEQUE or A SIDE DISH or DESSERT

-Jerky & Chili contestants bring your entry judging time will be 3pm (1500)

Saturday: (May 15th) Livermore-Pleasanton Rod & Gun Club (Alameda County)

-We might be outside but under a covered picnic area but bring appropriate clothing especially if you get cold easy

-We will be sitting on chairs (Maybe a seat cushion)

-Jacket & gloves (IT MIGHT BE COLD)

-Rain gear (maybe)

-Hat to keep your head warm

Additional Information:

Livermore Pleasanton Rod & Gun Club, Alameda County

4000 Dagnino

Livermore, CA

Friday May 14th - Time: 2PM to 8PM

Saturday May 15th – Check in: 0800-0900 and Start time 0900

HOTEL:

Hawthorn Suites (First Choice)

1700 North Livermore Ave

Livermore, CA

925-606-6060 or 800-527-1133

Full breakfast buffet & state rate

Quality Inn & Suites (2nd Choice)

5959 Preston Ave

Livermore, CA

925-606-7171

Best Western Vineyard Inn (3rd Choice)

7600 Southfront Road

Livermore, CA

925-456-5422

RV:

If you are self contained and have a RV you can stay at the Livermore-Pleasanton Rod & Gun Club. There is water and electrical hookups. NO DUMPING IN SITE. Cost is \$12 per night. No place for tent camping. There are restrooms and showers available. For reservations for the RV lot, please contact Lorrie Ambrosino at 925-447-6682.

Local information:

HEI Lorrie Ambrosino offered her assistance to any HEI that wanted to ask local questions. She can be reached at 925-447-6682.

Lt. James Kasper can be contacted by email at jkasper@dfg.ca.gov or by cell phone at **707-299-0774**. I hope to see you there at the main conference.

DIRECTIONS

From Westbound 580:

Exit North Vasco Road (go right and stay right)
Left on Dalton (last signal)
Following it around turns into Ames and then turns into Raymond
Right onto Dagnino travel about $\frac{3}{4}$ of a mile
Gun club on the right

From Eastbound 580:

Exit North Livermore Ave
Left on Livermore Ave travel under the freeway
Travel 2.5 miles
Right on May School Road
Go to the end
You will be looking at gun club

Sincerely,

Lt James Kasper
North Coast Enforcement District
Hunter Education Coordinator
707-299-0774 (cell)
jkasper@dfg.ca.gov